

**THE ANDROSCOGGIN COUNTY REPUBLICANS  
WILL MEET ON MONDAY, MAY 19, 2008 AT 7:00 P.M.  
AT THE AUBURN PUBLIC LIBRARY COMMUNITY  
ROOM FOR THE PURPOSE OF ELECTING THEIR  
COUNTY OFFICERS**

**The Auburn Public Library is located on Court St just before Denny's.  
Parking on the side street or just beyond the tracks. The Community  
room is in the basement and elevator is available.**

**AGENDA**

**Executive Committee:**

**Scott Kauffman  
375-4686  
Tom Shields  
782-7451  
Rosemarie Butler  
782-6373  
Tammy Seger  
576-4954  
Gina Mason  
353-9086**

**State Committee:**

**Rosemarie Butler  
782-6373  
Bill Henshaw  
375-8998  
Margaret Matthews  
784-9598  
Chair**

**Legislature:**

**Senate**

**Lois Snowe Mello  
784-9136**

**House**

**Bob Berube  
353-4059  
Mike Beaulieu  
784-0036  
Richard Cebra  
693-5067  
Jim Hamper  
539-4586  
Gary Knight  
897-2484  
Scott Lansley  
783-1717  
John Robinson  
655-8657  
Mike Vaughan  
353-9027**

- 1. Call to order by Chair Scott Kauffman**
- 2. Pledge of Allegiance**
- 3. Introduction of guests**
- 4. Roll Call –Secretary**
- 5. Overview of Convention, Comments from Chair  
and member of Convention Committee**
- 6. Chair, Vice Chair, Secretary, Treasurer and  
Finance Chair will address their roles as  
officers.**
- 7. ELECTION OF OFFICERS. (Contested  
races will be done by ballot )**
- 8. Formulating plans for November elections**
- 9. What's on your mind ?**
- 10. New Business**
- 11. Old business**
- 12. Adjourn**

**There may still be adjustments needed on who was  
elected to the County Committee. Please bring  
your Caucus list.**